

### ***Knowing Scripture – Chapter 3b***

(from The Grammatico-Historical Method)

R. C. Sproul

1. What is unclear about “Ye shall be my witnesses” in Acts 1:8? (Was this always unclear in English?)
2. Be prepared to discuss subjective genitive versus objective genitive (the gospel of God).
3. According to current source criticism thinking, which was the first gospel? Was there another source for the other synoptic Gospels?
4. Define *hapax legomena*. What are the dangers of using *hapax legomena* to determine authorship?
5. What are the benefits/dangers of higher criticism?
6. According to Sproul, does inspiration and inerrancy allow for grammatical errors?
7. What is the importance of the three principles of biblical interpretation discussed in chapter 3 of *Knowing Scripture*?

### **Baptist Distinctives:**

1. The Lordship of Jesus.
2. Salvation by grace alone through faith alone.
3. The authority of the Bible.
4. The priesthood of the believer.
5. The competency of the Soul.
6. Believer’s Baptism.
7. Regenerate church membership.
8. Congregational church governance.
9. The autonomy of the local congregation.
10. Voluntary cooperation among congregations for the spread of the gospel. (evangelism and missions).
11. Ordinances versus sacraments.
12. Religious Freedom.